

NOMINATION FORM TO

"THE CREW OF THE S.S. FELLOWSHIP"

Attn: Kim Newlin, Keeper of THE LOG

DATE: \_\_\_\_\_

I hereby nominate \_\_\_\_\_ to become a  
Member of "THE CREW OF THE S.S. FELLOWSHIP", immediately, upon acceptance.

HOME ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST/ZIP \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST/ZIP \_\_\_\_\_

PHONE #S:(H) \_\_\_\_\_ (O) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL \_\_\_\_\_ BUS. AFFILIATION AND TITLE \_\_\_\_\_

SPOUSE \_\_\_\_\_ CHILDREN \_\_\_\_\_

CIVIC & POLITICAL ACHIEVEMENTS, HONORS, AWARDS:

\_\_\_\_\_  
\_\_\_\_\_

*(May continue on reverse, if needed.)*

JAYCEE CAREER HIGHLIGHTS (TO AGE 40) Active Dates \_\_\_\_\_ TO \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POST JAYCEE CAREER (After age 40, including JCI Senate, JC Foundations, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOMINATOR MATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

\$ \_\_\_\_\_ CHECK # \_\_\_\_\_ ATTACHED.

*(A CHECK MADE PAYABLE TO "The CREW of the SS FELLOWSHIP" ACCOMPANYING THE NOMINATION OF A NEW MATE HAS BEEN CUSTOMARY SINCE THE INCEPTION OF "THE CREW", EXCEPT FOR MEMBERS OF THE US JAYCEES EXECUTIVE COMMITTEE, WHO BECOME MATES AUTOMATICALLY ON COMPLETION OF THEIR TERM.)*

**MAIL COMPLETED FORM TO:**

**MATE JAMES E. WARREN, NOMINATIONS, 514 CALVIN AVENUE, LEHIGH ACRES, FL. 33972**